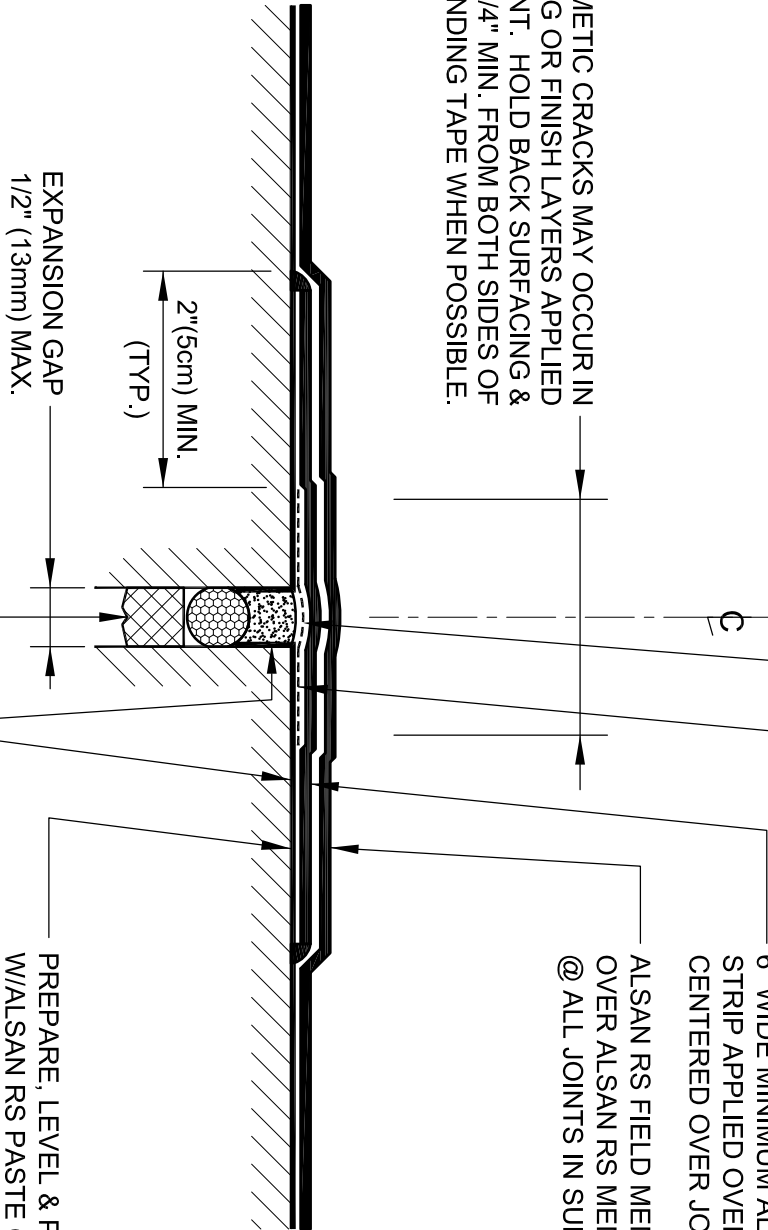


NOTE:
 SIZE WIDTH OF DE-BONDING TAPE TO PROVIDE UN-ADHERED AREA MINIMUM 5 TIMES LARGER THAN THE MAXIMUM ANTICIPATED EXPANSION. MEMBRANE COVER STRIP MUST EXTEND PAST DE-BONDING TAPE 2" MINIMUM ALL SIDES (TYP.)

COSMETIC CRACKS MAY OCCUR IN SURFACING OR FINISH LAYERS APPLIED OVER JOINT. HOLD BACK SURFACING & FINISH 1/4" MIN. FROM BOTH SIDES OF DE-BONDING TAPE WHEN POSSIBLE.



- ACCEPTABLE MOISTURE BLOCKING SEALANT OVER CLOSED CELL POLYETHYLENE BACKER ROD SIZED MINIMUM 1-1/2 X OPENING WIDTH.
- DE-BONDING TAPE SIZED TO ACCOMMODATE MOVEMENT & CENTERED OVER JOINT (TYP.)
- 6" WIDE MINIMUM ALSAN RS MEMBRANE STRIP APPLIED OVER DE-BONDING TAPE & CENTERED OVER JOINT IN SUBSTRATE (TYP.)
- ALSAN RS FIELD MEMBRANE CONTINUOUS OVER ALSAN RS MEMBRANE STRIP @ ALL JOINTS IN SUBSTRATE (TYP.)
- PREPARE, LEVEL & PATCH SUBSTRATE W/ALSAN RS PASTE OR ALSAN RS MORTAR AFTER PRIMING & PRIOR TO APPLICATION OF ALSAN RS MEMBRANE (TYP.)
- ACCEPTABLE MOISTURE MITIGATION PRIMER APPLIED TO PREPARED JOINT SIDEWALLS & SUBSTRATE (TYP.)
- PERFORMED COMPRESSIBLE IMPERMEABLE CLOSED CELL FOAM JOINT SEALANT.

NOTE: REFER TO SOPREMA RELATED PUBLISHED DOCUMENTATION, PRODUCT DATA SHEETS (PDS) & SAFETY DATA SHEETS (SDS) FOR ADDITIONAL INFORMATION. ALL DETAIL DRAWINGS & RELATED INSTALLATION GUIDELINES ARE PROVIDED BY SOPREMA FOR THE SOLE PURPOSE OF SOPREMA WARRANTY QUALIFICATION. ACCORDINGLY, ANY DETAILS DRAWINGS PROVIDED ARE NOT OFFERED AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR PROFESSIONAL DESIGN SERVICES. USAGE OF THIS DRAWING IS GOVERNED BY THE TERMS OF SERVICE FOR SOPREMA DETAIL, PLEASE CONSULT THESE TERMS OF SERVICE PRIOR TO UTILIZING THIS DRAWING.

310 QUADRAL DRIVE
 WADSWORTH, OHIO 44281
 (330) 334-0066

**ALSAN RS WATERPROOFING MEMBRANE (MMP)
 FLUSH EXPANSION JOINT (1/2" MAX. WIDTH)**

DRAWING NO.:
RS-J2D

REVISION	ISSUE DATE	SCALE	DRAWN BY	
0	12-15-2018	N.T.S.	DRW	RS_J02D